

**SIGNATURE** 

## **CONGRESS OF THE UNITED STATES**

House of Representatives Washington, DC 20515

## RICHARD E. NEAL

SECOND DISTRICT, MASSACHUSETTS 300 STATE STREET, SUITE 200 SPRINGFIELD, MA 01105 (413) 785-0325

**D**ATE

## SERVICE ACADEMY CANDIDATE CONGRESSIONAL FILE

FOR CONSIDERATION OF NOMINATION TO THE UNITED STATES:

MILITARY			AIR FORCE			MERCHANT MARINE					
		If applying to m	ore than one Acader	ny, please number preferer	nce order						
PERSONAL INFOF	RMATION		202		2015	00"					
NAME:			DOB:		M/F:		SS#:				
ADDRESS:			E-MAIL:			PHONE:	PHONE:				
CITY, ST, ZIP	1		PARENTS N	AMES:							
COUNTY:			HIGH SCHOOL:			GRAD YEAR:	GRAD YEAR:				
ACADEMIC OVER	VIEW: Please note: C	ongressman Neal's SA	T CODE: 3081								
ACADEMIC OVERVIEW: Please note: Congressman Neal's SA  SAT MATH: SAT READING:						ASS RANK: of					
INDICATE ALL OT	HER SOURCES YOU	HAVE CONTACTED R	EGARDING A NO	MINATION: YOU SHOU	JLD CONTACT A	LL AVAILABLE SOUR	RCES.				
U.S. SENATOR JOHN F. KERRY				VICE PRESIDENT JOSEPH BIDEN							
U.S. SENATOR SCOTT BROWN				OTHER:							
DI EAGE LIGHT TUE	EE DEEEDENOES A	ND DDOMBE THEM	### CANDIDATE		50 DE 00MBI ET		TO ANY OFFICE				
PLEASE LIST THREE REFERENCES, AND PROVIDE THEM V  NAME ADDR					ATE, ZIP	TELEPHO					
117 1112		7,551,200					,				
PLEASE ENCLOSI	E ON A SEPARATE P	AGE AN ESSAY OUTL	INING YOUR REA	SONS FOR WANTING	TO ATTEND A S	ERVICE ACADEMY.					
ESSAY RECE	IVED										
DI EASE HAVE VO	IID SCHOOL EODW/	ADD TO MY OFFICE A	CODV OF VOLID	HIGH SCHOOL TRANS	^DIDT						
TRANSCRIPT		TO WIT OFFICE A	COFTOFTOOK	HIGH SCHOOL TRANS	JAIF I.						
Transortii T	RECEIVED										
		1.1		nplete to the best of academy of my cho	,	e and belief. I unde	erstand that any				

SERVICE ACADEMY CANDIDATE FILE OF NAME:					PAGE 2				
ATHLETIC RECORD: LIST ALL ORGANIZED SPORTS IN V	VHICH YOU HAVE PARTICIPATED. INDICATE	GRADES ANI	O ANY AWA	RDS OR	RECOGN	ITIONS			
S	PORT		9	10	11	12			
CHOOL ACTIVITIES: LIST ALL CLUBS, ORGANIZATION		PARTICIPATE							
SCHOO	OL ACTIVITY		9	10	11	12			
OMMUNITY ACTIVITIES: LIST CIVIC, CHURCH, HOSPITA	AL, FUND RAISING, ACTIVITIES ETC., INDICATE	E GRADES AN	ID ANY HO	NORS OR	RECOGI	NITION			
COMMUNITY ACTIVITIES					11	12			
MPLOYMENT: LIST ALL JOBS YOU HAVE HELD.									
EMPLOYER	POSITION FULL		PART	DATES EMPLOYED					
		TIME	TIME						
<u> </u>									